Erik F. Stidham (ISB #5483) Jennifer M. Jensen (ISB #9275) Zachery J. McCraney (ISB #11552) Anne E. Henderson (ISB #10412) HOLLAND & HART LLP 800 W. Main Street, Suite 1750 Boise, ID 83702-5974 Telephone: 208.342.5000 Facsimile: 208.343.8869 E-mail: efstidham@hollandhart.com jmjensen@hollandhart.com zjmccraney@hollandhart.com

Counsel for Plaintiffs

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

#### STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual, Case No. CV01-22-06789

# TRIAL SUBPOENA TO OFFICER SEAN KING

Plaintiffs,

VS.

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; DIEGO RODRIGUEZ, an individual; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization and an unincorporated association,

Defendants.

### TO: OFFICER SEAN KING Meridian Police Dept. 1401 E. Watertower Meridian, ID 83642

YOU ARE HEREBY COMMANDED to appear before the Honorable Nancy Baskin at the Ada County Courthouse, located at 200 W. Front Street, Boise, Idaho on a date ranging from July 10 through July 21, 2023, as a witness in the above-entitled action. We will contact you to communicate the exact date and time you are expected to testify. Please note that the date and time of your testimony may be changed and you will be notified with any updated information.

You are further notified that if you fail to appear at the place and time specified above, that you may be held in contempt of court and that the aggrieved party may recover from you the sum of \$100.00 and all damages which the party may sustain by your failure to comply with this Subpoena.

DATED: June 27, 2023.

#### HOLLAND & HART LLP

By:/s/Erik F. Stidham

Erik F. Stidham Jennifer M. Jensen Zachery J. McCraney Anne E. Henderson

Counsel for Plaintiffs

#### **CERTIFICATE OF SERVICE**

I hereby certify that on this 28th day of June, 2023, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor People's Rights Network c/o Ammon Bundy P.O. Box 370 Emmett, ID 83617 🗹 U.S. Mail

□ Hand Delivered

□ Overnight Mail

□ Email/iCourt/eServe:

Ammon Bundy Ammon Bundy for Governor People's Rights Network c/o Ammon Bundy 4615 Harvest Ln. Emmett, ID 83617-3601

Freedom Man PAC Freedom Man Press LLC c/o Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804

Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804 ☑ U.S. Mail

□ Hand Delivered

□ Overnight Mail

□ Email/iCourt/eServe:

☑ U.S. Mail

□ Hand Delivered

□ Overnight Mail

□ Email/iCourt/eServe:

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Overnight Mail

☑ Email/iCourt/eServe:

freedommanpress@protonmail.com

/s/ Erik F. Stidham

Erik F. Stidham OF HOLLAND & HART LLP

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